



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (4)**

Meeting Date: **Tuesday 29th September, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Tony Devenish (Chairman)  
Angela Harvey  
Jonathan Glanz  
Ruth Bush

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillor Bush has replaced Councillor Williams.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. 10 DUCHESS STREET, W1</b>             | <b>(Pages 5 - 48)</b>    |
| <b>2. 40-41 PALL MALL, SW1</b>              | <b>(Pages 49 - 88)</b>   |
| <b>3. VENABLES STREET, NW8</b>              | <b>(Pages 89 - 110)</b>  |
| <b>4. 21 ANDOVER PLACE, NW6</b>             | <b>(Pages 111 - 136)</b> |
| <b>5. OPEN SPACE, LEINSTER SQUARE, W2</b>   | <b>(Pages 137 - 150)</b> |
| <b>6. 93 &amp; 95 CHARLWOOD STREET, SW1</b> | <b>(Pages 151 - 166)</b> |
| <b>7. 15 CUNNINGHAM PLACE, NW8</b>          | <b>(Pages 167 - 190)</b> |

- |  |   |
|--|---|
| <p>8.     <b>6 &amp; 7 BOLNEY GATE, ENNISMORE GARDENS, SW7</b></p> <p>9.     <b>MATLOCK COURT, 45 ABBEY ROAD, NW8 (CONFIDENTIAL)</b></p> | <p><b>(Pages 191 -<br/>212)</b></p> <p><b>(Pages 213 -<br/>224)</b></p> |
|--|---|

**Charlie Parker  
Chief Executive  
21 September 2015**